

THE JASPER WEEKLY COURIER.

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PUBLISHED EVERY FRIDAY, AT JASPER,
DUBOIS COUNTY, INDIANA, BY
CLEMENT DOANE.
OFFICE ON WEST MAIN STREET.

TERMS.—TRICHTLY IN ADVANCE:
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paid in advance.

ANNOUNCING CANDIDATES:
For Township officers, each \$1 00;
For County " " 2 50;
For District, Circuit, or State, 5 00

ATTORNEYS AT LAW,

And Notary Public,
JASPER, INDIANA,

With practice in all the Courts of Dubois
and Perry Counties, Indiana
July 19, 1867-1v

Clement Doane,
ATTORNEY AT LAW,
JASPER, INDIANA.

WILL attend promptly to any business
intrusted to him in any of the courts
of Dubois county. Office in the Courier
building on West street.

G. T. E. GATE,
ATTORNEY AT LAW,
JASPER, INDIANA.

Will practice in all the Courts of Dubois
and adjoining counties.

Office on the South side of the Public
Square. Sept. 20, 1867.

L. Q. DODDLESON W. A. TRAYLOR

DEB ULER & TRAYLOR,

ATTORNEYS & COUNSELORS AT LAW,
JASPER, INDIANA.

Will practice in the Courts of Dubois and
joining counties. Particular attention given
to collections.

March 20, 1868-1v

S. A. MOYERS,
ATTORNEY AT LAW,
JASPER, INDIANA.

Will practice in all the Courts of Dubois and
adjoining counties. Particular attention given
to collections.

Office at Washington House, directly
in front of the Court House. July 24-1v

MALOTT, COBB & SCHIFFER,
TROY, IND.

JASPER, INDIANA,

WILL PRACTICE IN COURTS OF DUBOIS
COUNTY.

Special attention given to the
Collection of Claims.

April 17, 1868.

F. BRAUN & CO.
FORWARDING & COMMISSION.

MERCHANTS,

TROY, IND.

DEALERS IN

Produce, Barley, Oats and Lime,
Lower Wharf-Boat Proprietors,

TROY, INDIANA

Sept. 20, 1867-6m *

Joseph Truxler,

MANUFACTURER AND DEALER IN
HARNESS AND SADDLES,

South East Corner of the Public Square
JASPER, IND.

OFFERS his thanks to the citizens of Dubois
county and vicinity for their past
patronage, and solicits a continuance and
extension of the same, feeling confident that
he can make it to the interest of persons in
want of any thing in his line to deal with
him, as his motto is "small profits are quick
sales."

[May 15, 1868.]

C. STEGE, H. REILING, JOS. HAXTHAUSEN
STEGE, REILING & CO.,

WHOLESALE DEALERS IN

Groceries, Provisions, Teas,

TOBACCO, CIGARS,

MARKET STREET.

North Side, between Second and Third Streets
LOUISVILLE, KY.

P. S.—Prompt attention to orders from the

country.

sep. 12, 1868 if.

Pay us what you owe us.

The Old Log House.

The old log house, the swallows neek,
With thoughtful care besrowed;
The rustic bridge, the babbling brook,
The penstock by the road;

The maple trees, where every moru;

The bird's song o'er and o'er;

The golden ears of ripened corn

That hung beside the door.

The little window, overgrown

With honeysuckles gay,

Through which the sunbeams brightly shone

Through half the summer day;

The soft low hum of wildwood bees

Among the garden flowers;

The music of the rustling leaves

That wake the passing hours.

The porch where roses fondly cling,

The door that opened wide,

The wooden latch, the leather string,

That always hung outside,

The widespread hearth and easy chair,

The pictures on the wall;

The white-haired father sitting there—

Ah, yes, I see them all.

The highpost-bedstead curtailed round;

Where mother always slept;

The old oak chest with leather bound,

Where all my clothes were kept;

The Holy Book upon the stand,

So full of heavenly light,

The pressure of a father's hand

A mother's kind good night.

* * * * *

Oh! how these scenes of former years,

That long since passed away,

In all the trivial light appear

Before my eyes to day!

Radical Catechism.

Enter long-haired Sunday School teacher,
and to short-haired boy:

What is the first duty of every child of
God and humanity?

Boy—How until he gets an office.

Teacher—What is his next duty?

Boy—How for another.

Teacher—What is the chief duty in
life?

Boy—Grab all he can, keep what he
grabs, and have no more.

Teacher—How shall he keep himself in
and others out?

Boy—By calling every one who oppose
him a copperhead, rebel, and traitor, with red
hands.

Teacher—What is a Democrat?

Boy—A copperhead.

Teacher—What is a copperhead.

Boy—A Seven-headed snake, always be-
ing killed and never dead—The worm
which never dieth?

Teacher—Is he dangerous?

Boy—Yes, in some places.

Teacher—Where?

Boy—at the ballot box.

Teacher—Where are they found?

Boy—in every State and Territory, and
very numerous in Kentucky.

Teacher—How are they made?

Boy—By reading the acts and doings of
the 40th Congress.

Teacher—What are they made of?

Boy—Honest Republicans.

Teacher—Do their office holders ever turn
to copperheads?

Boy—Never.

Teacher—What is chief and supreme de-
sire and longing of your moral spiritual and
eternal nature?

Boy—What?

Teacher—What do you want to be.

Boy—A copperhead.

Exit long hair in disgust.

Conundrums.

Q. When a man loses a building lot, is
he blind? Don't know; but he has certain-
ly been deprived of his site.

Q. When are ladies' waists ill-tempered?
Ans.—When they are waspish.

Q. Why should weddings always be cel-
ebrated in the belfry? Because its the pro-
per place for bell ringing.

Q. Why is it easy to break into an old
man's house. Because his gait is broken
and his locks are few.

Q. Why was Eve the first ritualist con-
vert? Because she began by being evan-
geliical, and ended by taking to vestments.

Q. Ideas, says Voltaire, are like beards.
Men only get them when they grow up, and
women never have any. What a wretch.

An Excellent Snake Story.

A friend of ours in Benton county, not
more than a hundred miles from Pend Grove,
is exceedingly fond of getting a joke upon
his neighbors, and enjoys a laugh even at
his own expense. The tables were lately
turned so nicely upon him, however, that
we doubt whether he will try his hand at

joke again for a long time.

He was lately crossing a field on his prem-
ises when he felt a peculiar sensation in his
trowsers leg, and in an instant the terrible
suspicion fastened upon him that there was
a snake there. Putting out his hand to as-
certain, it came in contact with what he
supposed to be the head of the reptile. It
flashed across his mind at once that the only
hope of his life lay in his ability to grasp
and firmly hold the head until he could ob-
tain assistance and extricate himself from the
unpleasant predicament. Seizing it there-
fore, with one hand, he started at full tilt for
the house, about half a mile distant. As he
ran, he could feel the reptile wriggling of living
moving insects—grasshoppers.

All who saw the sight agree that for every

square inch of surface over which they were

blow white far away, from help, and fear

sent wings to his feet. As he approached
the barn, where his wife was at work, he
became fearful of the terrible effect it might

have upon her to reveal his dire straits situa-

tion, and he, therefore, slipped slyly in at

the back door. Going into one corner, he
divested himself of his clothing (he had

kicked off his boots on the way) drew forth

the cause of his terror, and with a sense of

relief hurried violently from him. It struck

the rafters above, then fell to the floor and

revealed to his astonished gaze—an old piece

of rope, which he had put, as he had sup-

posed, into his pocket, but which had slipped
down into his trowsers leg. The movement

of walking had produced the wriggling
which had first attracted his attention.—

As he ran, of course, the motions became
more violent. A knot on one end he had

mistaken for the head and had been holding

it with the grasp of death.

His wife, good soul, was at first nearly

frightened to death, then almost laughed

herself to death. The story was too good

to keep, and soon his neighbors were anx-
iously inquiring regarding his recovery from

his snake bite. We have often heard of
persons having snakes in their boots, but never

in that way before.

—Lafayette, Ind. Courier, 21st.

Q. Not long since, a green looking Ver-

monter walked into the office of Dr G. T.

Jackson, the Chemist.

'Dr Jackson, I presume?' said he.

'Yes, sir.'